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CULTURALLY RESPONSIVE TEACHING

A Look at Implicit Bias and Microaggressions

A primer on the impact of implicit biases in schools and how they can be expressed by students and faculty.

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Like everybody else, I possess unconscious biases about people that are contingent on how they talk and look. Such instant judgments, called *implicit bias*, involve "automatically categorizing people according to cultural stereotypes," Sandra Graham and Brian Lowery write in "Priming Unconscious Racial Stereotypes About Adolescent Offenders."

The consequences of implicit bias in schools are both powerful and measurable. A 2017 study by Hua-Yu

Sebastian Cherng, for example, found that "math teachers perceive their classes to be too difficult for Latino and black students, and English teachers perceive their classes to be too difficult for all non-white students." In English, these biases lower the affected students' "expected years of schooling by almost a third of a year.... The effect of being underestimated by math teachers is -0.20 GPA points."

Implicit bias also leads to inequitable punishments for students of color. A 2012 investigation found that "17 percent, or one out of every six black schoolchildren enrolled in K–12, were suspended at least once," compared with "one in 20 (5 percent) for whites." Black girls ages 5 to 14 have been viewed by adults as "less innocent" than white girls of the same age, which may be a factor in the disparity in suspension rates, according to a 2017 report by Georgetown Law's Center on Poverty and Inequality.

IMPLICIT BIAS AND MICROAGGRESSIONS

Microaggressions are one outgrowth of implicit bias. Columbia University's Derald Wing Sue defines this term as "prejudices that leak out in many interpersonal situations and decision points"; they are experienced as "slights, insults, indignities, and denigrating messages."

In a 2007 article for *American Psychologist*, Sue and six other researchers identified three categories of racial microaggressions:

 A microassault is a "verbal or nonverbal attack meant to hurt the intended victim through name-calling, avoidant behavior, or purposeful discriminatory actions." Example: Students wear Confederate flag clothing.

- A microinsult is insensitive communication that demeans someone's racial identity, signaling to people of color that "their contributions are unimportant." Example: A teacher corrects the grammar only of Hispanic children.
- A microinvalidation involves negating or ignoring the "psychological thoughts, feelings, or experiential reality of a person of color." Example: An Asian American student from the U.S. is asked where she was born, which conveys the message that she is not really an American.

Over the years, the concept has been extended beyond race to include similar events and experiences of other marginalized groups, including women, LGBTQ people, people with disabilities, etc.

In schools, students report that experiences like these are fairly common:

- "In high school, boys in my math classes would look over my shoulder and unsolicited point out my errors with their pencils."
- "Sometimes I'm asked, 'Why are you so white?' meaning that people with Arab names and heritage are supposed to be all dark-skinned, and I'm asked to justify my skin color and explain why I don't match their racial stereotypes."
- "I've been told, 'Go back to Mexico!' many times."

Other microaggressions include teachers being surprised by certain students' achievements or holding tests on religious holidays, and peers imitating foreign accents or saying, "That's so gay," or "She's so bipolar."

STARTING IMPORTANT CONVERSATIONS, AND KEEPING THEM GOING

Once during a faculty meeting, I witnessed an educator tell a white male colleague that he'd committed a microaggression. At the time, I didn't know precisely what that meant. Nobody talked for a few uncomfortable seconds until someone changed the topic. Calling the man out in the moment was justified. After all, it's everybody's job to make diversity-sensitive norms explicit. But that moment was also a dialogue killer. Had there been previous conversations among the entire faculty about microaggressions, perhaps the entire incident could have been avoided.

Thoughtful conversations are also halted by whataboutism ("Why do they get to use racist words and we don't?"), name-calling ("snowflakes," "thought police"), and the unfortunate formula "strategic denial plus conjunction plus racist comment" ("I'm not racist, but...").

How do you have a meaningful classroom dialogue about microaggressions? The trick is to plan a conversation on this topic before microaggressions ignite tensions. Set discussion ground rules, like "commit to learning, not debating," and then show examples of microaggressions as a prelude to discussing why they're hurtful.

If these types of conversations feel too challenging to you, contact a nearby university's office of diversity and inclusion and invite someone with expertise in sensitive topics to address the class. They'll model how to handle this discussion, so you can take the lead next time.



Indirect, subtle, or unintentional discrimination against members of a marginalized group. Hidden messages may "communicate they are lesser human beings, suggest they do not belong with the majority group, threaten and intimidate, or relegate them to inferior status and treatment."

source: Derald Wing Sue





Whistling as a woman walks by.

MESSAGE: You are a sex object. That is, women's appearance is for the enjoyment of men.

source: Derald Wing Sue



"Explicit racial derogations" meant to hurt, such as calling somebody "colored" or "Oriental."

source: Visions, Inc



Negating the thoughts, feelings, or experiences of a person of color.

EXAMPLE:

"Don't be so sensitive."

source: Visions, Inc.

AVOID SAYING...

A) "Where are you from?"

MESSAGE: You're not American.

B) "You're so articulate." **MESSAGE:** Your group isn't usually as intelligent as whites.

C) "I'm not racist; I have several black friends."

MESSAGE: I'm immune to racism because I have friends of color.

D) Saying to an Asian person: "Speak up more. You're so quiet."

MESSAGE: Assimilate to the dominate culture.

source: Wing, et. al., 2007 via U. of Minnesota

5 IMMITATING ACCENTS

Mimicking foreign accents reinforces stereotypes and often mocks groups for struggling with English.



Assigning smarts based on race or gender. "How'd YOU get into that school?"

source: Gwen Miller

MICROAGGRESSION **STATEMENTS**

- · "You don't sound like a black person."
- · "So, like, what are you?"
- · "You're really cute for a brown-skinned girl."
- "Why do you sound white?"
- "You're smart for a girl."

Adapted From an Infographic by Todd Finl



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